# AUSTRALASIAN DISPUTE RESOLUTION JOURNAL

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### **Investor-State Dispute Settlement Mechanism and Its Ramifications for Public Health: An Analysis** – *Muhammad Zaheer Abbas and Shamreeza Riaz*

#### Not Commercial but Good Sense: The Case for Facilitating Faith-based and Community Arbitration in Australia – Nadav Prawer, Nussen Ainsworth and Matt Harvey

A wide range of faith, sporting and community-based systems of dispute resolution continue to operate in Victoria and Australia. These dispute resolution systems are of vital importance to upholding religious, sporting and cultural frameworks and to removing disputes of all sizes from the civil justice system. However, while faith-based and community-based dispute resolution processes (FBDR and CBDR) have the potential to provide efficient and culturally sensitive resolutions to disputes the existing compliance regimen of the Commercial Arbitration Act 2011 (Vic) and equivalent legislation in other jurisdictions make the rendering of enforceable awards expensive and unwieldy. Similarly, existing legislation does not properly capture the needs of non-professional sporting bodies in facilitating appropriate resolution of disputes within leagues, within clubs and between players. This results in a dichotomy of efficiency or civil enforceability. This article argues the case for supporting FBDR and CBDR and their adoption and co-option into Australia's justice system through the development of suitable frameworks. The article contends that FBDR and CBDR are core components of a modern, socially integrated civil justice framework and that hostility to private systems of dispute settlement should be abandoned in favour of the broad benefits to be found in cost savings, satisfaction and speed. The article considers the history of the interaction of FBDR within the Commercial Arbitration Act 2011 (Vic) and its predecessor legislation, as well as that of other jurisdictions in 

# Can Conflict Coaching Make a Difference to Conflict Outcomes in Hierarchical Organisational Structures? – Karina Ewer

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